## 2022Newport Paper & Book Arts Festival XXV Workshop Proposal April 21, 22, 23 & 24

| Instructor:  |            |          |          |                            |          |  |  |  |  |
|--|------------|----------|----------|----------------------------|----------|--|--|--|--|
| Address:   |            |          |          |                            |          |  |  |  |  |
| <b>P</b> rimary Phone                                    | e:         |          |          |                            |          |  |  |  |  |
| <b>S</b> econdary Pho                                    | one:       |          |          |                            |          |  |  |  |  |
| Email:   |            |          |          |                            |          |  |  |  |  |
| <b>T</b> itle of Wor                                     | kshop:     |          |          |                            |          |  |  |  |  |
| This workshop is:  |            | One-Day  | Two-Day  | <b>M</b> aterials Fee/Stud |          |  |  |  |  |
| Maximum number of students (8 to 16):                    |            |          |          |                            |          |  |  |  |  |
| Are there any dates that you are not available to teach? |            |          |          |                            |          |  |  |  |  |
|  | None       | April 21 | April 22 | April 23                   | April 24 |  |  |  |  |
| <b>S</b> kill Level:                                     | All Levels | Beginner | Intermed | iate Advanc                | ed       |  |  |  |  |

**Workshop Description**: Please describe the workshop in sufficient detail for students to be able to determine if they are interested in this class. If this workshop is chosen, this description will be edited and used in the Festival brochure and for publicity about the 2022 NPBAF.

| <b>H</b> ave you previously taught this w   | orkshop?        | No Ye      | es-where? |                    |                          |  |
|---|-----------------|------------|-----------|--------------------|--------------------------|--|
| Is there a handout included with y  | our workshop?   | ? No       |           | Yes                |                          |  |
| <b>D</b> o you have any physical limitatio <b>W</b> hat tools and materials will you                        |                 |            |           | signing your class | room space? Please list: |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
| What should students bring to class to purchase what is listed. Please on NPBAF. Indicate optional items at | do not use the  | term "basi |           |                    |                          |  |
| The state managed optional recens at  | tine end or you | a. 1136.   |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
|   |                 |            |           |                    |                          |  |
| Space requirements:   |                 |            |           |                    |                          |  |
| Table space per student:  | Table Covers:   | : Paper    |           | Plastic            | None                     |  |
| Special Ventilation: No   | Yes Sink A      | vailable:  | No        | Yes                |                          |  |
| Electrical Outlets: No  | Yes - how ma    | iny        |           |                    |                          |  |
| Other special needs:  |                 |            |           |                    |                          |  |

| Please provide a brief bio including your educational experience. (If your workshop is chosen, this information will be helpful for the brochure and publicity.)  |
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| Do you have an out-of-workshop presentation/talk you would like to share one evening during the Festival?  No Yes If so, what would it consist of and how long would it take?   |
| Images are what sell a workshop. Attach a minimum of three high-resolution images for the workshop, plus one of yourself (.jpg format, 250+ dpi, suitable for inclusion in print and web publicity) and/or samples, per proposal. One of the images should be an overview and one should be a close-up. Proposals without 3 images and/or samples will not be considered. |
| Send proposals with images/samples to <a href="mailto:ssiggelkow@coastarts.org">ssiggelkow@coastarts.org</a> or NPBAF/OCCA, PO Box 1315, Newport, OR 97365  |
| If you have questions contact Sara Siggelkow, Festival Coordinator, at <a href="mailto:ssiggelkow@coastarts.org">ssiggelkow@coastarts.org</a> or 541-574-3364   |
| Proposal Deadline: Must be emailed or arrive in Newport no later than July 5, 2021  |
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