

2023 Newport Paper & Book Arts Festival XXVI

Thursday - Saturday, April 13-15

Instructor Information

Name:

Mailing address:

City, State, Zip:

Cell Phone:

Home Phone:

Email:

Workshop information

Title:

Length of workshop: One-Day Two-Day

Materials Fee/Student:

Maximum number of students (8 to 16):

Skill Level: All Levels Beginner Intermediate Advanced

Are there dates that you are not available to teach?

None April 13 April 14 April 15

Workshop Description: Please describe the workshop in sufficient detail for students to be able to determine if they are interested in this class. If this workshop is chosen, this description will be edited and used for publicity about the 2023 NPBAF.

Have you previously taught this workshop? No Yes-where?

Will you provide instructions/handouts for this workshop? No Yes

What tools and materials will you supply? (please be specific)

What should students bring to class? Please be specific and list only necessary items as some beginners may have to purchase what is listed. Please do not use the term "basic kit" as there is no standard definition for a basic kit for NPBAF. Indicate optional items at the end of your list.

Workshop space

Do you have any physical limitations that we should consider when assigning your classroom space? Please describe:

Table space per student:

Table Covering: None Paper Plastic

Special Ventilation: No Yes

Water Access: No Yes

Sink Necessary: No Yes

Special needs:

Electrical Outlets: No Yes - how many?

Instructor Bio Please provide a brief bio including your educational experience. (If your workshop is chosen, this information will be used for brochure and publicity.)

Presentation/talk Opportunity Do you have an out-of-workshop presentation/talk you would like to share one evening during the Festival? If so, please describe, including title, length, technical and/or other needs.

Digital images Images are what sell a workshop. Attach a minimum of three high-resolution images for the workshop, plus one of yourself (.jpg format, 250+ dpi, suitable for inclusion in print and web publicity) and/or samples, per proposal. One of the images should be an overview and one should be a close-up. Proposals without 3 images will not be considered.

Send proposals with images to ssiggelkow@coastarts.org

If you have questions contact Sara Siggelkow at ssiggelkow@coastarts.org or 541-574-3364

Proposal Deadline October 15, 2022

