

2027 Newport Paper & Book Arts Festival XXX

Thursday - Saturday, April 22nd, 23rd & 24th

Instructor Information:

Name:

Mailing address:

City, State, Zip:

Cell Phone:

Email:

Instructor Bio: Please provide a brief bio including your educational experience. (If your workshop is chosen, this information will be used for brochure and publicity.)

Workshop information:

Title:

Workshop Description: Please describe the workshop in sufficient detail for students to be able to determine if they are interested in this class. If this workshop is chosen, this description will be edited and used for publicity about the 2027 Festival.

Length of workshop: ☐ One-Day ☐ Two-Day

Materials Fee/Student:

Maximum number of students (8 to 16):

Skill Level: ☐ All Levels ☐ Beginner ☐ Intermediate ☐ Advanced

Are there dates that you are not available to teach?

☐ None ☐ April 22 ☐ April 23 ☐ April 24

Have you previously taught this workshop? ☐ No ☐ Yes-where?

Will you be able to provide instructions/handouts for this workshop? ☐ No ☐ Yes

What tools and materials will you be supplying for this workshop? (please be specific)

Are there materials students can/should bring to class? Please be specific and list only necessary items as some beginners may have to purchase what is listed. You can also list optional items to consider bringing at the end of your list just please indicate they are optional.

Workshop space:

Table space needed per student:

Table Covering: ☐ None ☐ Paper ☐ Plastic

Special Ventilation: ☐ No ☐ Yes

Water Access: ☐ No ☐ Yes

Electrical Outlets: ☐ No ☐ Yes, how many? ____

Anything special needed for your workshop:

Do you have any physical limitations that we should consider when assigning your classroom space? Please describe:

Digital images: Good photos help us to sell a workshop. Please attach a minimum of three high-resolution images for the workshop, plus one of yourself in a JPG or PNG format with at least 300 DPI. The photos should be suitable for inclusion in print and web publicity and/or samples, per proposal. One of the images should be an overview of the workshop project and one should be a close-up. *Proposals without images may not be considered.

Presentation/talk Opportunity: Do you have an out-of-workshop presentation/talk you would like to share one evening during the Festival? If so, please describe, including title, length, technical and/or other needs.

Please submit your proposals along with the images to ccarlsen@coastarts.org

If you have any questions you can contact Christina Carlsen at ccarlsen@coastarts.org or 541-574-3364

****Proposal Deadline October 30th, 2026****